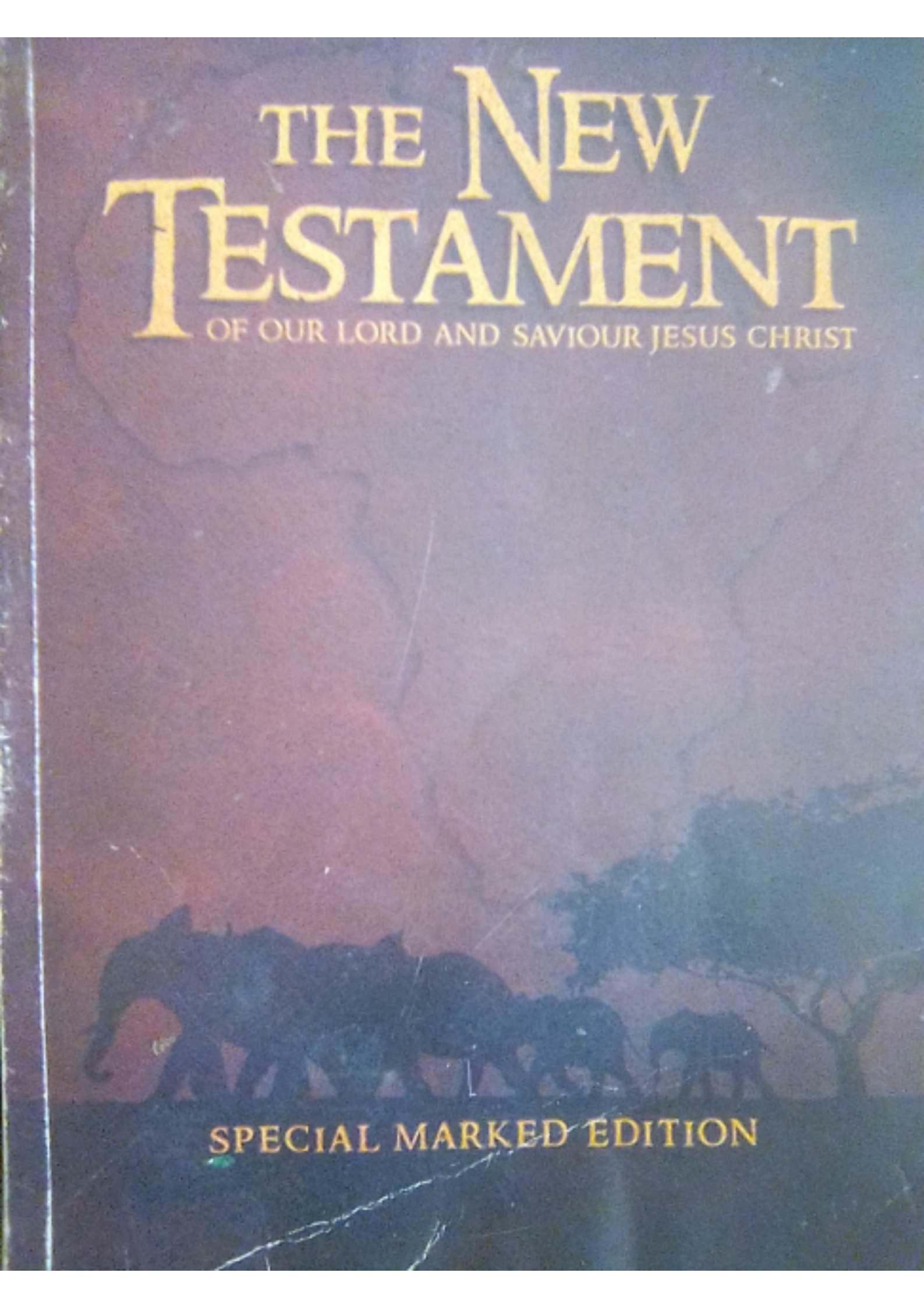
THE NEW TESTAMENT

OF OUR LORD AND SAVIOUR JESUS CHRIST



SPECIAL MARKED EDITION

word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.
14 For the body is not one member, but many.
15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?
18 But now hath God set the members every one of them in the body, as it hath pleased him.
19 And if they were all one member, where *were* the body?
20 But now *are they* many members, yet but one body.
21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
22 Nay, much more those members of the body, which seem to be more feeble, are necessary:
23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.
24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:
25 That there should be no schism in the body; but *that* the members should have the same care one for another.
26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
27 Now ye are the body of Christ, and members in particular.
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?
30 Have all the gifts of healing? do all speak with tongues? do all interpret?
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

CHAPTER 13

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.
2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.
4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truth;
7 Beareth all things, believeth all things, hopeth all things, endureth all things.
8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAPTER 14

FOLLOW after charity, and desire spiritual *gifts*, but rather that ye may prophesy.
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him;* howbeit in the spirit he speaketh mysteries.
3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.
4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.
5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?
7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?
9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.
11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.
12 Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.
13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
17 For thou verily givest thanks well, but the other is not edified.
18 I thank my God, I speak with tongues more than ye all:
19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.
20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.
23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?
24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

LAST WILL AND TESTAMENT

OF

Full name and Surname: **Ryno Alsander De Water**

I.D. Number: **8312135182088**

An adult married male living at **307 Helloise, 313 Pretoria Road, Silverton, Pretoria** hereby make a Will as follows:

1.

REVOCATION OF FORMER WILLS

I cancel all my previous Wills.

2.

APPOINTMENT OF EXECUTOR

I nominate **Taryn Renee Kaylyn De Water, ID Number 8505050193** to be the executor of my Estate. Or failing her, I nominate **Katrina Stuurman ID Number 5902280017080** or failing her, I nominate **Magdelene Jolene De Water ID Number 7805290118087** to be the executor of my Estate.

3.

NOMINATION OF A GUARDIAN

In the absence of a natural guardian, I nominate **Katrina Stuurman ID Number 5902280017080** or failing her, I nominate **Magdelene Jolene De Water ID Number 7805290118087** as guardian of any minor child of mine: I direct that it shall not be necessary for the guardian to furnish security as guardian of any minor child of mine: I direct that it shall not be necessary for the guardian to furnish security.

4

SECURITY

I hereby give my executor all the powers allowed by the law, including the power to appoint another person to assist with the administration (management and disposal) and distribution (handing out) of my estate. My executor is exempted giving security to the Master of the High Court in order to do his / her administrative duties.

WITNESSES AND TESTATOR SIGN EVERY PAGE:

5.

THE HEIRS

I give the balance of my estate to my child namely:

Kelsi Alyssa De Water ID Number 0903150548084 should one not be alive at the time of my death, her children will receive his / her portion.

6.

I direct that any inheritance bequeathed herewith shall be free from the operation of the consequences of any marriage in community of property. Such inheritance shall also not form part of any accrual operative in the South African law or any law elsewhere where a beneficiary may reside. Any inheritance herewith shall also not form part of any insolvent estate of a beneficiary or spouse of a beneficiary.

SIGNED AND DATED AT **PRETORIA** ON THIS **6TH** DAY OF **JANUARY 2016** IN THE PRESENCE OF THE UNDERSIGNED WITNESSES, ALL BEING PRESENT AT THE SAME TIME AND EACH SEEING THE OTHER SIGN.
AS WITNESSES:

AS WITNESSES

1. Tebuho Lloyd Mdi ID: 8409195810085 Date: 6/01/2016
1208 Emerald Gardens
Cnr 3rd & Irvine Street
Hatfield Gardens
Pretoria
1828

2. Mmatokah Prince Maleboe ID: 7612180290087 Date: 06 Jan 2016
6166 Cilantro Str
The Orchards, Ext 47
Akasia
0182

TESTATOR / TESTATRIX

- RYAN ALSANDER DE WATER

DATE - 06/01/2016
PLACE - PRETORIA

Haiku

"Taeyn, my sweat taeyn, allow me, with
these humble words to repent"

The story of taeyno

"Someone once said that there is no "g"
in the word "team" But somewhere, along
the way "our" "we team", became an "g"
"g" dont love you anymore,
"g" want a divorce,
"g" want you out of my house,
"g" hate you,
"g" can do this on my own,
"g" want to be alone,
"g" need Marki to protect me,
"g" will do what ever I want,
"g" dont even consider my kids
"g" want you to know that, that "g"
was wrong.

Here is why there is an "I" and not a Team:

I was put out of my house, by you

I had to get a place to stay

I had to look after the kids

I have to work to provide for those kids

I pay school fees, buy groceries

I pay rent, water + electricity all by MYSELF

You decided to not participate in this TEAM by taking drugs and pushing us away. The Ryno I know would never speak to me much less text me the horrible/terrible things you are sending. I've been waiting, waiting and waiting for you to get your act together and realise that drugs is not the way to live. There's no change just anger and blaming everybody for your situation a if these people made you take drugs and lose everything. There is no responsibility taken by you. Everything that happened is n your fault. I've been helping you for so long but all you can do is push me away and tramp over me like I'm dirt under your shoe. I've loved you for so long but I can't anymore. You just keep hurting me. And swearing at me and humiliating me.

I don't know when you will decide to be a part of this TEAM because doing drugs is so much better for you. DRUGS is not p of this TEAM, that is why "I" am doing this all by myself.

et your act together already, stop this bad habit, get profff ofessional help. I am so exhausted doing everything